



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda Council Work Session

*Mayor  
Albert Thurman*

*Council Members:  
Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,  
Patricia Wisdom*

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Wednesday, February 14, 2024

5:00 PM

Ford Center Reception Hall  
4181 Atlanta Street | Building 2  
Powder Springs, GA 30127

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### Location Information:

**Onsite: Ford Center Reception Hall, 4181 Atlanta St., Powder Springs, GA 30127**

**Join Zoom Meeting - <https://us06web.zoom.us/j/86487187388>**

**Meeting ID: 864 8718 7388 Dial: 1-929-205-6099**

### Call to Order

### Mayor's Comments

### Work Session Matters

[RPT 24-013](#) REPORT - MSI benefits update

[RES0 24-013](#) Resolution - Temporary Event Request for Sandra Miller of the South Cobb Arts Alliance for the South Cobb Arts Festival at Thurman Springs Park.

*Attachments:* [South Cobb Arts Festival Request Redacted](#)

[RES0 24-014](#) Resolution - Event request for the Parks Department to offer “The Market” event series at Thurman Springs Park every 2nd Wednesday from May - December 2024. Note - no market scheduled for July 2024.

2024 Event Dates: May 8, June 12, August 14, September 11, October 9, November 13, December 11

Time: 5:00 pm - 9:00 pm (Entertainment from 6:00 pm - 8:00 pm)

Street Closures Required: Jackson Way and Oakview Dr. around Thurman Springs

*Attachments:* [The Market Proposal](#)

[RES0 24-015](#) Resolution - NewTerra Compost agreement to provide waste management services during the Bringing the Sea to the Springs event.

Date: May 17 - 19, 2024

Attachments: [Zero Waste Event Services Contract BS2S Redacted](#)

[RES0 24-016](#) Resolution - Temp Event request for Julie Banks and Powder Springs First United Methodist Church for the Relay for Life Luminaria Event.

Attachments: [Event Application-PS-Luminaria-Event-2024 Redacted](#)

[RFL Luminaria Event Req Attc](#)

[RES0 24-017](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED MEMORANDUM OF UNDERSTANDING WITH THE SOUTH COBB ARTS ALLIANCE FOR THE IMPLEMENTATION OF AN ART PLACEMAKING PROJECT.

Attachments: [SCAA MOU for Bike Racks Redacted](#)

[ADDENDUM TO MEMORANDUM OF UNDERSTANDING with SCAA](#)

[RES0 24-018](#) Resolution. Road Acceptance for Berney Circle, at the Villages at West Cobb Subdivision.

[RES0 24-019](#) Resolution - Beautification Grant Awardees

Attachments: [Fall 2023 Neighborhood Beautification Grant Review Summary](#)

[PZ 24-009](#) Design Review. 33 North. Exterior Renovations 4469 Marietta Street.

Attachments: [Exhibits. PZ 24-009.](#)

[ORD 24 -002](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2024 TO TRANSFER 10% OF THE JUNE 30, 2023 CHANGE IN FUND BALANCE THAT IS IN EXCESS OF SIX MONTHS OF THE FY24 BUDGETED EXPENDITURES; TRANSFER SAID FUNDS TO EMERGENCY PREPAREDNESS CONTINGENCY AND RESURFACING; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/5/24 2nd reading - 2/19/24

Attachments: [Proposed Budget Amendment 2-5-23 and 2-19-23](#)

[ORDINANCE 2024 - 002 Budget Amendment set asides](#)

[ORD 24 -003](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES REGARDING CODE ENFORCEMENT BOARD; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/5/24 2nd Reading - 2/19/24

Attachments: [ORDINANCE 2024 - 003 Code of Ordinances Code Enforcement Board deletion](#)

[ORD 24 -004](#) Annexation Petition for an approximate 13.64-Acre Tract from R-20 and CRC (County) to CRC (City). The property is located at 6652 Ernest Barrett Pkwy with land lots 765 and 790, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010. Applicant: William D. Brown.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Brown. Annexation Application Redacted](#)

[Brown. Attachments Redacted](#)

[Exhibit A. Legal Discription](#)

[PZ 24-005](#) Rezoning Request for an approximate 13.64-Acre Tract from R-20 and CRC (County) to CRC (City). The property is located at 6652 Ernest Barrett Pkwy with land lots 765 and 790, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010. Applicant: William D. Brown.

Attachments: [Brown. Rezoning Application Redacted](#)

[Brown. Attachments Redacted](#)

[ORD 24 -005](#) Annexation Petition for an approximate 3.93-Acre Tract from R-20 and NRC (County) to CRC (City). The property is located at 2650 Powder Springs Road and Crane Drive, within Land Lot 789, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19078900130, 19078900220, 19078900180, 19078900330, and 19078900320. Applicant: Halpern Enterprises, Inc.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Halpern. Annexation Application Redacted](#)

[Halpern. Attachments Redacted](#)

The recommendation is for administrative withdrawal.

[PZ 24-006](#) Rezoning Request for an approximate 3.93-Acre Tract from R-20 and NRC (County) to CRC (City). The property is located at 2650 Powder Springs Road and Crane Drive, within Land Lot 789, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19078900130, 19078900220, 19078900180, 19078900330, and 19078900320. Applicant: Halpern Enterprises, Inc.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Halpern. Attachments Redacted](#)

[Halpern. Rezoning Application Redacted](#)

The recommendation is for administrative withdrawal.

[ORD 24 -006](#) Annexation Petition for an approximate 16.57-Acre Tract from R-20 to MXU (City). The property is located at east side of Ernest Barrett Pkwy within Land Lots 765, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010 (portion). Applicant: Vida Companies, LLC.

Attachments: [Vida. Annexation Application Redacted](#)  
[Vida. Attachments](#)  
[Exhibit A. Legal Discription](#)

[PZ 24-007](#) Rezoning Request for an approximate 16.57-Acre Tract from R-20 to MXU (City). The property is located at east side of Ernest Barrett Pkwy within Land Lots 765, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010 (portion). Applicant: Vida Companies, LLC.

Attachments: [Vida. Rezoning Application Redacted](#)  
[Vida. Attachments](#)

[2024 -016](#) Proclamation for "Black History Business Pioneer: Mr. James Thomas "Mr. T's Restaurant

## **Executive Session, if called for the purpose of Real Estate, Litigation or Personnel Matters**

## **City Manager and Council Reports**

## **Recess to Next Scheduled City Council Meeting**

*Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to legal or personnel matters and/or to discuss real estate matters.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

*ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.*