



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda Council Work Session

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Wednesday, September 13, 2023

5:00 PM

Ford Center Reception Hall  
4181 Atlanta Street, Building 2  
Powder Springs, GA 30127

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### Location Information:

Onsite: Ford Center Reception Hall, 4181 Atlanta St., Powder Springs, GA 30127

Join Zoom Meeting - <https://us06web.zoom.us/j/81440670571>

Meeting ID: 814 4067 0571 Dial: 1-929-205-6099

### Call to Order

### Mayor's Comments

### Work Session Matters

[RES0 23-156](#) Presented by Travis L. - A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH WHAT'S POPPIN' GOURMET POPCORN AND SWEET TREATS TO PROVIDE CERTAIN CONCESSION SERVICES AT THE SILVER COMET TRAIL LINEAR PARK PAVILION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Whats Poppin 2023 Contract Proposal](#)  
[RESOLUTION 2023 - 156 Concession Agreement renewal](#)

[ORD 23 -015](#) Presented by Travis S. - FY23 Budget Amendment

[RES0 23-166](#) Presented by Lane C. - Resolution to surplus old heavy vest active shooter vests.

*Attachments:* [20230817\\_134410](#)

[RES0 23-167](#) Presented by Lane C. - Resolution to approve the purchase of 2023 Ford Explorer police vehicles, equipment, and graphics.

*Attachments:* [2023 Ford Explorer vehicle quote](#)  
[2023 Ford Explorer outfitting quote Redacted](#)

[RPT 23-074](#) Presented by Bill T. - Report-Linear Park Parking Lot

[RPT 23-076](#) Presented by Bill T. - Report on Skate Park Event October 14th

Attachments: [sp](#)

[RES0 23-140](#) Presented by Dwayne E. - A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND COUNCIL TO EXECUTE AN AGREEMENT WITH A VENDOR TO BE SELECTED TO INSPECT ALL CITY BUILDINGS FOR CONSPICUOUS DEFECTS.

[RES0 23-168](#) Presented by Dwayne E. - A RESOLUTION APPROVING AND THE MAYOR AND COUNCIL TO EXECUTE AN AGREEMENT WITH PEEK PAVEMENT MARKING,LLC TO RE-STRIPE CENTERLINES,CROSSWALKS, TURN ARROWS AND STOP BARS ON SILVER SPRINGS WAY/ SILVER SPRINGS BLVD. IN THE AMOUNT OF \$8,400.00

Attachments: [STRIPING Redacted](#)

[RES0 23-172](#) Presented by Dwayne E. - A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND COUNCIL TO EXECUTE AN AGREEMENT WITH S.H CREEL TO REPLACE THE OLD FENCE AT LINEAR PARK WITH 6' BLACK VINYL CHAIN LINK FENCING AND ONE 4' WIDE GATE IN THE AMOUNT OF \$4,750.00.

Attachments: [LINEAR PARK FENCE Redacted](#)

[RPT 23-077](#) Presented by Dwayne E. - Report - Public Works Update

[PR 23-012](#) Presented by Pam C. - Presentation - 2022 Financial Audit Award

Attachments: [AFRA, Finance Department](#)  
[5 - Certificate](#)

[RES0 23-169](#) Presented by Pam C. - Resolution - fee amendments

Attachments: [Fee Schedule Updated Sept 2023](#)

[RES0 23-170](#) Presented by Pam C. - A RESOLUTION APPROVING RENEWAL OF AGILITY CONTRACT

[RES0 23-171](#) Presented by Pam C. - Resolution - Modification to custodial services contract

[RES0 23-180](#) Presented by Pam C. - Resolution - Ratification of UST assessment and removal

[ORD 23 -009](#) Presented by Tina G. - AN ORDINANCE TO AMEND THE CODE OF ORDINANCES RELATING TO THE ALCOHOL BEVERAGE ORDINANCE; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st reading July 17, 2023 (Motion to Table on 07/17/2023); 2nd reading August 21, 2023

Tabled 1st reading to August 21, 2023; 2nd reading September 18, 2023

**Attachments:**

[ORDINANCE 2023 - 009 Code of Ordinance Amendments](#)

[Exhibit A](#)

[Draft Entertainment District Map](#)

[ORD 23 -013](#) Presented by Tina G. - AN ORDINANCE AMENDING THE CODE OF ORDINANCES REGARDING HEALTH SPAS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st reading August 21, 2023; 2nd reading September 18, 2023

**Attachments:**

[ORDINANCE 2023 - 013 Code of Ordinances Health Spas](#)

[Chapter 12 HEALTH SPA](#)

[ORD 23 -014](#) Presented by Tina G. - AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO LAND DEVELOPMENT REQUIREMENTS FOR ROADS, STREETLIGHTS, PERMITTED AND SPECIAL USES IN MIXED-USE AND NON-RESIDENTIAL ZONING DISTRICTS, AND GENERAL PROVISIONS FOR RESIDENTIAL DEVELOPMENTS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st reading August 21, 2023; 2nd reading September 18, 2023

**Attachments:**

[Exhibits](#)

[RES0 23-176](#) Presented by Tina G. - Resolution. Opterra Solutions detention pond maintenance

**Attachments:**

[Estimate\\_339512-4 Redacted](#)

[Estimate\\_314049-2 Redacted](#)

[Estimate\\_314048-2 Redacted](#)

[Estimate\\_314049 Redacted](#)

[Estimate\\_314048 Redacted](#)

[RES0 23-179](#) Presented by Tina G. - Resolution Temporary Event  
Skint Chestnut Brewery  
Oktoberfest - 10/07/2023

[RPT 23-078](#) Presented by Tina G. - Report - Community Development Update

[RES0 23-173](#) Presented by Shaun M. - Resolution. Right-of-way encroachment for Monument  
Entrance Sign at the entrance to Kathy Circle.

Attachments: [Sign rendering and location Redacted](#)

[RES0 23-178](#) Presented by Shaun M. - Resolution Parade Permit. McEachern High School  
Homecoming Parade

Attachments: [Parade application - McEachern Redacted](#)  
[Map of parade route](#)

## **Executive Session, if called for the purpose of Real Estate, Litigation or Personnel Matters**

### **City Manager and Council Reports**

### **Recess to Next Scheduled City Council Meeting**

*Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to legal or personnel matters and/or to discuss real estate matters.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*