



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, March 20, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street, Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/84211453070>

Meeting ID: 842 1145 3070 Dial: 1-929-205-6099

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Approval of Minutes**
 - [2023 -019](#) Council Agenda 03/06/2023
 - [2023 -020](#) Council Work Session Minutes 03/15/2023
- 4. Mayor's Comments**
- 5. Citizens Comments**

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

- 6. Public Reports | Presentations**

7. City Attorney

A. Consent Agenda

[RES0 23-064](#) A RESOLUTION AUTHORIZING THE ACQUISITION OF REAL PROPERTY IDENTIFIED AS COBB COUNTY TAX PARCEL #19087500610; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO TAKE THE STEPS NECESSARY TO ACQUIRE SAID PROPERTY; AUTHORIZING THE MAYOR TO EXECUTE DEEDS OR OTHER DOCUMENTS NEEDED TO COMPLETE SAID ACQUISITION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Resolution for Cemetery Property](#)

[RES0 23-065](#) A RESOLUTION AUTHORIZING THE ACQUISITION OF REAL PROPERTY IDENTIFIED AS COBB COUNTY TAX PARCEL #19087600040; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO TAKE THE STEPS NECESSARY TO ACQUIRE SAID PROPERTY; AUTHORIZING THE MAYOR TO EXECUTE DEEDS OR OTHER DOCUMENTS NEEDED TO COMPLETE SAID ACQUISITION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Resolution for Eminent Domain](#)

[RES0 23-066](#) A RESOLUTION RENEWING THE ISSUANCE OF A SPECIAL EVENTS PERMIT TO THE SOUTH COBB ARTS ALLIANCE FOR USE OF THE FORD CENTER RECEPTION HALL BETWEEN NOVEMBER 30 AND DECEMBER 5, 2023 FROM 9AM TO 7PM DAILY TO CONDUCT ITS 2023 CHRISTMAS HOUSE ARTS AND CRAFTS SHOW; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 066 SCAA Christmas Show Ford Center](#)
[Ford Center MOU 2023 for Christmas House Redacted](#)

[RES0 23-067](#) A RESOLUTION ACCEPTING THE PROPOSAL OF DAF CONCRETE FOR THE REPAIR OF CERTAIN SIDEWALKS, CURBING AND CATCH BASINS FOR THE SUM OF \$55,730; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SUCH SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [DOC030223-03022023093331 Redacted](#)
[RESOLUTION 2023 - 067 sidewalk curbing catch basin repairs](#)

[RES0 23-068](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE LICENSE AGREEMENT WITH JUSTICEONE SOFTWARE FOR AN AMOUNT OF \$8.00 PER CODE VIOLATION OR A MINIMUM MONTHLY AMOUNT OF \$1,450.00 TO ISSUE, TRACK AND PROCESS COURT CITATIONS AND TO CREATE COURT DOCKETS WITHIN THE MUNICIPAL COURT SYSTEM; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [JusticeONE license agreement Redacted](#)
[RESOLUTION 2023 - 068 JusticeONE](#)

[RES0 23-069](#) A RESOLUTION DECLARING AS SURPLUS FIVE HUNDRED SANITATION CARTS, FURNACE AND WATER HEATER AND AIR CONDITIONING UNIT AND AUTHORIZING THEIR SALE OR DISPOSAL; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Furnace](#)
[Garbage Carts](#)
[RESOLUTION 2023 - 069 Surplus PW](#)

[RES0 23-070](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED AND RESTATED GALLERIA CONVENTION FUNDING AGREEMENT AND GALLERIA OPERATING AGREEMENT BETWEEN THE CITY OF POWDER SPRINGS AND THE COBB-MARIETTA COLISEUM AND EXHIBIT HALL AUTHORITY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESO 2023-070 EXH A Redline - 685208747 v2 - 685717224 v1 powder springs fund](#)
[RESO 2023-070 EXH B Redline - 685210320 v2 - 685717263 v1 powder springs oper](#)
[RESOLUTION 2023 - 070 Amended and Restated Galleria Funding Agreement](#)
[RE Thank you Redacted](#)
[CMCEHA HMT Funding Operating Agreement City of Powder Springs with video v2.](#)

[RES0 23-071](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT WITH COBB & DOUGLAS PUBLIC HEALTH RELATING TO GRANT FUNDING ASSISTANCE FOR A BEHAVIORAL HEALTH FIRST RESPONDER PROGRAM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESO 2023-071 EXH A City of Powder Springs CHIP Partnership Grant Redacted](#)
[RESOLUTION 2023 - 071 MOA with Cobb & Douglas Public Health](#)
[Cobb Fire Redacted](#)
[Cobb Police Redacted](#)
[COPS PS](#)
[Highland Rivers](#)

[RES0 23-072](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH CIVIC FORWARD STRATEGIES FOR CERTAIN LOBBYING SERVICES IN THE AMOUNT OF \$12,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 072 Lobbying renewal](#)

[RES0 23-073](#) A RESOLUTION AUTHORIZING THE PURCHASE OF PROPERTY LOCATED AT BROWNSVILLE ROAD FOR THE SUM OF \$10,600; AUTHORIZING THE CITY ATTORNEY AND CITY MANAGER TO TAKE THE STEPS NECESSARY TO PURCHASE AND USE SAID PROPERTY; AUTHORIZING THE MAYOR TO EXECUTE DEEDS OR OTHER DOCUMENTS NEEDED TO COMPLETE SAID PURCHASE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 073 Property purchase transportation improvements](#)

[RES0 23-074](#) A RESOLUTION AUTHORIZING THE SURPLUS AND DISPOSAL OF TWO PRISONER CAGES, TWO LAPTOP STANDS AND ONE RADAR UNIT WHICH ARE NO LONGER NEEDED BY THE CITY OF POWDER SPRINGS POLICE DEPARTMENT AND TRANSFER SAME TO THE CITY OF ARAGON POLICE DEPARTMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Prisoner cages](#)
[Laptop stands](#)
[RESOLUTION 2023 - 074 PD Equipment transfer to Aragon](#)

[RES0 23-075](#) A RESOLUTION ACCEPTING AND APPROVING THE PURCHASE OF A BALER FROM MARATHON EQUIPMENT FOR AN AMOUNT OF \$21,888.45 FOR RECYCLING DROP OFF OPERATIONS LOCATED AT THE CITY PUBLIC WORKS FACILITY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Marathon Baler 03032023 Redacted](#)
[RESOLUTION 2023 - 075 Baler](#)

[RES0 23-076](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH STRATEGIC MATERIALS, INC. TO HAUL AND PURCHASE SEPARATED RECYCLED MATERIALS FROM THE CITY RECYCLING CENTER; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 076 Strategic Materials](#)

[RES0 23-077](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH WEST ROCK TO HAUL AND PURCHASE SEPARATED RECYCLED MATERIALS FROM THE CITY RECYCLING CENTER; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 077 West Rock](#)

[RES0 23-078](#) A RESOLUTION APPROVING AND AUTHORIZING THE RENEWAL OF THE FLOCK CAMERA SYSTEM FOR AN ADDITIONAL FIVE YEAR TERM IN THE AMOUNT OF \$25,000 AND THE PURCHASE AND INSTALLATION OF TWO ADDITIONAL FLOCK CAMERAS FOR THE AMOUNT OF \$5,000 FOR USE BY PUBLIC SAFETY; AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT TO EFFECTUATE SAME; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 078 Flock Camera purchase and renewal](#)

[RES0 23-079](#) A RESOLUTION APPROVING AND AUTHORIZING AND APPROVING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2023 CHEVROLET SILVERADO 1500 FOR AN AMOUNT OF \$47,413.10 FROM JOHN THORNTON CHEVROLET FOR THE SANITATION OPERATIONS IN RIGHT OF WAY CLEANUP; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 079 PW Silverado](#)

[RES0 23-080](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH CROFT AND ASSOCIATES AS THE ARCHITECT AND ENGINEER FOR THE NEW MUNICIPAL BUILDING AND PARKING DECK FOR ADDITIONAL ARCHITECTURAL SERVICES RELATED TO VALUE ENGINEERING ON SAID PROJECT IN THE AMOUNT OF \$8,500; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023- 080 Croft Amendment](#)

[RES0 23-081](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COBB COUNTY FOR THE PERMITTING, USE AND OPERATION OF A GREASE TRAP INSTALLED BY THE CITY OF POWDER SPRINGS ON BROAD STREET; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023- 081 Grease Trap](#)

B. Regular Agenda | Public Hearing

[PZ 23--005](#) West Oak Trace Phase 2
Final Plat

Attachments: [PZ 23-005. Motion to Approve. West Oak Trace Final Plat - Phase 2. 03202023](#)
[WEST OAK TRACE PHASE 2 FINAL PLAT Redacted](#)

[ORD 23 -003](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2023 TO ALLOCATE RECEIPTS AND EXPENDITURES FOR VARIOUS DEPARTMENTAL AND CAPITAL BUDGETS; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Proposed Budget Amendment 3-20-23 and 4-03-23](#)
[ORDINANCE 2023 - 003 Budget Amendment](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.