



# City of Powder Springs

City of Powder Springs  
4484 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Nancy Farmer, Patrick Bordelon,  
Patricia Wisdom*

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Monday, April 15, 2019

7:00 PM

Council Chambers

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#### 1. Call to Order

#### 2. Invocation and Pledge of Allegiance

*Pastor Dwayne Terry of Westgate Church*

#### 3. Approval of Minutes

*City Council Minutes 04/01/19*

*City Council Work Session 04/10/19*

#### 4. Mayor's Comments

#### 5. Public Reports | Presentations

[PR 19-004](#) Presentation - McEachern HS Boys' Basketball Team Recognition

[PR 19-005](#) Presentation - Tapp Middle School Honor Band Recognition

#### 6. Citizens Comments

#### 7. City Attorney

##### A. Consent Agenda

[RES0 19-038](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CERTIFICATE OF AGREEMENT FOR THE ALLOCATION AND DISTRIBUTION OF PROCEEDS FROM THE TITLE AD VALOREM TAX; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [2019 TAVT Distribution Agreement \(Final\).docx](#)  
[RESOLUTION 2019-038 TAVT.doc](#)

[RES0 19-039](#) A RESOLUTION APPOINTING COBB COUNTY TO PERFORM ALL DUTIES AS SUPERINTENDENT OF ELECTIONS PURSUANT TO O.C.G.A. 21-2-45; AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR THE CONDUCT OF CITY ELECTIONS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Powder Springs estimate.pdf](#)  
[2019 Powder Springs Muni Contract.docx](#)  
[RESOLUTION 2019-039 Elections.doc](#)

[RES0 19-040](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH WHAT'S POPPIN' GOURMET POPCORN & SWEET TREATS TO PROVIDE CERTAIN CONCESSION SERVICES AT THE SILVER COMET TRAIL LINEAR PARK PAVILION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Draft AGREEMENT FOR CONCESSION SERVICES.pdf](#)  
[RESOLUTION 2019-040 Concession.doc](#)

[RES0 19-041](#) A RESOLUTION AND ORDER OF THE MAYOR AND COUNCIL OF THE CITY OF POWDER SPRINGS, GEORGIA AUTHORIZING CONDEMNATION OF A TRACT OF LAND COMPRISED OF 2.996 ACRES OF FEE SIMPLE RIGHT-OF-WAY, BEING PROJECT PARCEL NO. 3, IN LAND LOTS 867 AND 910, 19th DISTRICT, SECOND SECTION OF COBB COUNTY. GEORGIA BY DECLARATION OF TAKING METHOD PURSUANT TO THE PROVISIONS OF O.C.G.A. §32-3-4, ET SEQ.; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2019-041 Declaration of Taking.doc](#)

[RES0 19-044](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH FULL CIRCLE PEST MANAGEMENT TO REPAIR TERMITE DAMAGE AT THE COMMUNITY DAMAGE BUILDING FOR AN AMOUNT OF \$1200 AND TO PROVIDE TERMITE PREVENTION SERVICES AT SAID BUILDING FOR AN AMOUNT NOT TO EXCEED \$200 PER YEAR; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2019-044 Termite Treatment Prevention Comm Dev.doc](#)

[RES0 19-045](#) A RESOLUTION RENEWING AN AGREEMENT WITH DATAWORKS PLUS FOR AN AMOUNT NOT TO EXCEED \$2,000 FOR RAPID IDENTIFICATION DEVICE SERVICE SUPPORT; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID SERVICES; AND FOR OTHER PURPOSES.

*Attachments:* [Powder Springs 19-20.pdf](#)  
[RESOLUTION NO 2019 - 045 DataWorks RAPID ID.doc](#)

[ORD 19 -009](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE WITH REGARD TO PERMITTED USES AND DIMENSIONAL REQUIREMENTS FOR RESIDENTIAL AND NONRESIDENTIAL ZONING DISTRICTS; TO AMEND DEFINITIONS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES  
1st Reading - 4/1/19 2nd Reading - 4/15/19

*Attachments:* [ORD 2019 - 009 UDC Amendments.doc](#)  
[Exhibit A](#)

[MOT 19 -003](#) Motion to Withdraw City Initiated ORD 19-005, Staff Recommendation

## **B. Regular Agenda | Public Hearing**

[ORD 19 -008](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2019 TO TRANSFER AND APPROPRIATE MONIES FROM GENERAL FUND USE OF FUND BALANCE TO THE CAPITAL PROJECTS FUND FOR RESURFACING AND EMERGENCY PREPAREDNESS, TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1st Reading 4/1/19 2nd Reading - 4/15/19

*Attachments:* [ORD 2019 - 008 BA One Time Use EP & Resurfacing.doc](#)  
[Exh A Budget Amendments and Transfers EP & Resurfacing.xls](#)

[ORD 19 -010](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2019 TO TRANSFER AND APPROPRIATE MONIES FROM GENERAL FUND USE OF FUND BALANCE TO THE CAPITAL PROJECTS FUND FOR CITY-WIDE WAYFINDING SIGNAGE; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1st Reading Via ORD 19-008 on 4/1/19 2nd Reading -4-15/19

*Attachments:* [ORD 2019 - 010 BA One Time Use FB Signage.doc](#)  
[Exh A Budget Amendments and Transfers Signage .xls](#)

[ORD 19 -011](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2019 TO TRANSFER AND APPROPRIATE MONIES FROM GENERAL FUND USE OF FUND BALANCE TO THE CAPITAL PROJECTS FUND FOR REDEVELOPMENT PROJECT COSTS; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1st Reading Via ORD 19-008 on 4/1/19 2nd Reading -4-15/19

Attachments: [ORD 2019 - 011 BA One Time Use FB Redevelopment.doc](#)  
[Exh A Budget Amendments and Transfers Redevelopment .xls](#)

[RES0 19-042](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NATIONAL SIGN PLAZA TO DESIGN, MANUFACTURE AND INSTALL NEW OR REPLACEMENT WAYFINDING SIGNAGE PURSUANT TO THE APPROVED BRANDING DESIGN GUIDELINES AND UTILIZING THE APPROVED LOGO; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2019-042 Municipal Wayfinding Signage program.doc](#)

[MOT 19 -002](#) Motion - Ante Liteum Response

## 8. City Manager and City Council Reports

## 9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

## 10. Adjournment

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Hall meeting room podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*